# Rutgers School of Environmental and Biological Sciences

## Scholarship Recommendation Form 2024-2025 For SEBS Scholarship Application Only

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part I. Student Information**

Please print clearly.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Year \_\_\_\_\_\_\_\_\_\_\_\_\_

 Family Name First Name

Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RU ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part II. Evaluator Information**

**Please email this form and/or short recommendation letter** to **scholarships@sebs.rutgers****.edu** **THANK YOU!**

Evaluator’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Association with Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part III. Evaluation**

A. Please check one. B. Signature

\_\_\_ I highly recommend this applicant.

\_\_\_ I recommend this applicant. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ I recommend this applicant with reservation. Signature

\_\_\_ I do NOT recommend this applicant.

C. Please check the appropriate line on the scale for each of the attributes listed below.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **AVERAGE** | **ABOVE****AVERGAGE****TOP****25%** | **VERY** **GOOD****TOP 20%** | **EXCELLENT****TOP****10%** | **OUTSTANDING****TOP****5%** | **CANNOT**EVALUATE |
|  |  |  |  |  |  **Overall Academic Ability** |
|  |  |  |  |  |  **Analytical Skills** |
|  |  |  |  |  |  **Problem-Solving Skills** |
|  |  |  |  |  |  Effectiveness of Written Communication |
|  |  |  |  |  |  Effectiveness of Oral Communication |
|  |  |  |  |  |  **Academic Motivation/Persistence** |
|  |  |  |  |  |  Concern for Others |
|  |  |  |  |  |  **Emotional Maturity** |
|  |  |  |  |  |  **Personal Initiative** |
|  |  |  |  |  |  **Leadership Ability** |
|  |  |  |  |  |  Organizational Skills |

D. Please provide brief comments on the student’s personal and academic qualifications: e.g., character, enthusiasm, imagination, career goals, etc. Specific examples or anecdotes would be helpful. Please submit this form only and/or with brief comments on this form and/or with attached additional sheet with brief comments if needed and/or submit a short recommendation letter to SEBS Faculty Scholarship Committee.

Updated 2-23